The Basic Meaning of the Religions
By Shomit Sirohi

I. Christianity – the Bible

First there is the experience of slavery, and even mass exploitation in the Graeco-Roman world and expanse which then is all of history – the condition of the black people in this whole movement of Christ and liberation, which then is spiritual truth in Vatican square – the simple idea of a monastery frees all the people which the new and young Prophet, Sirohi, then is admitted to being a theologian and political leader.

All of this then is the meaning of the Bible – the simple dense account of Spiritual uplifting and even the power of the judgement called the Last Judgement in Christ, the movement of the Mount of Sermon, which means that there is Justice in the life of all.

Love and its Paulinian concept is then the work of St. Paul, that there is a militancy to the work of Love, even as masses are changed by the Act of Grace which is then God's work as the changing of people to the letter of the law, as good people.

All of this then leads to the future as Eternal life, that there is someone who then thanks you with his gift, the gift of a Bible in nominal wealth, that is then also health and good life forever.

That man who thanks is Franciscan – Sirohi again.

II. Judaism – Kabbalah

When the Jewish people convene their Israel with Zionist principles that in fact there is Messiah and his work of love in Paul which then converts to the people as Chosen few who then labour for revolution but also merchant capitalism.

That in fact – fate is a quantity called money or cash, that bookish love for cash, which then is finally the love for Profit and even high life.

All of this partakes in a revolution, and liberation, a Kabbalism on a Prophet of modern syntax – that there is finally a abstraction called Judaism – the simple meaning of Jet-Zeit – that in fact other Hebrew words are dense lectures in the Noble Prize in modern society.

I mean of course genus, proficiency and militancy – the three principles of Judaea.

III. Islam

In a prophetic life – music announces his love.

They meet, the women and the Prophet – Sirohi.

As simple daily life, and good wealth and bread.

The messianic arrival of a Prophet then in modern revolution. All of this transpires as life and metaphor – that poem I called grace.